

by pe mwardnesse of ye merca of
oure god: in ye which he luygyn
ge vp fro anhy. hay wylted vs
to yme lye to hem pat lute in derc
neis: & in thadone of deep: to
dresse our feet: into ye weye
of pees: & ye chuld weride: and
was confortid in spirit: & was
in desert placis: til to ye day of
his thewbig to yrael. **C. n.**

And it was don in yd day
es a maudemēt wente
out fro ye empero: rat
al pe world shulde be distrined
his firde distring was maid
of cnyng justice of syre: & alle
me wenten to make pfeccion:
eth into his owne cite: & joleph
wente up fro galile fro ye cite
nazareth: into judee into a ci
te of dany: pat is clepid bethle
em: for pat he was of ye hous &
of ye meyne of dany: pat he sh
ulte knowleche wy marie his
wyf pat weddid to hy & was gre
et wy childe: & it was don while
pei weren yet: ye dayes weren
fullfillid y she shulde bere chuld
and she barr hyr firde born sone
& wlapide hy in clois: & leyde
hy in a crache: for y was no pla
ce to hy in no chaubir. **C. n.** And th
cepherdis were in ye same cil
tre: wakyge & lepyge ye waach
of ye nygt on her flot: & lo ye an
gel of ye lord stood bysdis hem:
& ye clerenesse of god shynete
aboute hem: & pei dreden wy
greet drete: & ye angel seide to
he: nyle ze drete: for lo y preche
to zon: a greet ioye: rat shal be
to al peple: for a samyoun is
born of pe to day to zon: y is &

ye lord in ye cite of dany: and
pis is a tokene to zon: ze shu
len fynde among chuld wlapid
clois: & leyde in a crache: & lide
ly per was maid wy ye angel a
militude of heuently knyghod: he
ryngge god & leyge glorie be in
ye hysse pigis to god: & in erpe
pees be to me of good wille: & it
was don: as ye angelis passiden
a wey fro hem in to heuene: pe the
pardis spaken to gudre & seiden
go we ouer to bethlem: & se we
pis word pat is maid: which ye lord
hay maid & thewid to us: & pei
hryngge came: & fouden marie
& joleph: & ye zong chuld leide a
crache: & pei leyngge knewen of
ye word pat was seide to he of pis
child: and alle me pat herde won
druten: & of pes pigis y weren
seide to hem of ye shepardis: but
marie kepte alle pes wordis:
berynge to gudre in hyr herte:
& ye shepardis turneden agen
gloryfynge & herynge god in
alle pigis y pei hadden herd &
seyn: as it was seide to hem. **C. n.**
ast y ye exte dayes were eu
did: y ye chuld shulde be curcil
did: his name was clepid ihu:
which was clepid of ye angel:
bifore y he was cōseyned in wom
be. **C. n.** And ast y ye dayes of ye
purgacion of marie weren
fullfillid ast moyses lawe: pei
tooken hy into ierlm to offre hy
to ye lord: As it is writen in ye
lawe of ye lord: for euery male
kynte openge ye wombe: sh
al be clepid hooly to ye lord: &
y pei shulen zyne an offring:
ast y it is seide in ye lawe of ye

lord: a peyre of turturis: or twey
culle briddis: and lo ama was
in ierlm: whos name was syme
on: & pis mā was nist & vertu
ous: & abood ye confort of yrael:
& ye hooly goft was i hy: & he
hadde takē an answer of ye hoo
ly goft: y he shulde not se deep:
but he lāz first re cft of ye
lord: & he cam in spirit ito ye tē
ple: and whie his fadir & modir
ledde ye chuld ihu to do astir pe
cūstom of ye lawe for hy: he took
hy into his armes: & he bleside
god & seide: lord now you leenest
y seruauit: ast y word i pees
for my yzen han seyn ym heethe
which you haist maid redy: hy
fore ye face of alle pepis: lye
to ye thewbig of heren me: &
glorie of y peple yrael: & his fa
dir & his modir weren wondra
ge: on pes pigis y were seide of
hy: & symeon bleside he: & seide
to marie his modir: lo pis is sett
into ye fallig: don & into ye ry
lyg: agen of many me i yrael:
& into a tokene to who it shal
be agenleid: & sberid shal pass
yuz ym oibne soule: y ye pouz
tis be thewid of many hertis: &
ama was a pfetelle re donytr of
samuel of ye lynage of aser: and
she hadde gon fory i many dayes:
& hadde luyed wy hyr hotebonte:
seuen zeer fro hyr maytēhod: &
pis was a widowe: to four dore
zeer & four: & she departide not
fro ye tēple: but seruete to god
myt & day: in fastigis & preie
ris: & pis cam upon he in pilke
our: & knowlechte to ye lord &
spak of hy to alle y abide ye re

depcion of yrael: & as pei hadde
ful don alle pigis: astir ye lawe
of ye lord: pei turnede agen ito
galile: into her cite nazareth: &
ye chuld was & was confortid fit
of wysdom: & ye grace of god was
in hy: & his fadir & modir wenten
ech zeer into ierlm: in ye solepue
day of pass: & whie ihu was twel
ue zeer old: pei wente up to ierlm:
astir ye custo of ye feeste day: &
whie ye dayes were don pei tur
nete agen: & ye chuld abood i ierlm:
& his fadir & modir knewe it not:
for pei gellige pat he hadde be
in ye felouship came a dayes
unnepe & souzen hy among his
cōfyns & his knowleche: and wha
ne pei fouden hy not: pei turnede
agen ito ierlm: & souzen hy: & it bi
fel y astir ye yuide day: pei fon
den hy in ye tēple: sitige in ye
myddil of ye doctours: heerige
hem & arynge he: & alle me pat
herden hym: wondra on ye pru
dence & ye answeris of hym: and
pei lizen & wondra: & his modir
seide to hy: sone what haist pou do
to us pis: lo pi fadir & y souz yge:
han souz pee: & he seide to hem:
what is it y ze souzte me: wiste
ze not y in po pigis: pat ben of
my fadir: it bihouer me to be:
and pei vnderstode not ye word:
which he spak to he: & he cam don
wy hem: & cam to nazareth: &
was suget to he: and his modir
kept to gudre alle yese wordis:
& bar hem i hyr herte: & ihu pfi
tode in wysdo: age: & grace: ane
tis god & me. **C. n.**
In ye fyfteenpe zeer of
ye empre: of tyberie